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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee: Strategic Planning for EMS Subcommittee**

Will meet on Tuesday January 22, 2018  
Meeting will be held at 7:00p,  
In the Emergency Operations Center  
On the first floor of the Courthouse  
181 W Seminary St. Richland Center, WI

### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approval of previous meeting's minutes
6. Grant update
7. Review on scene care payments received
8. Review township call average report
9. Discussion regarding current and future contract
10. Discussion regarding committee goals and priorities
11. Discussion regarding FAP Scholarship
12. Discussion regarding retirement funding
13. Discussion regarding future meeting with Richland Hospital Board and Hospital Foundation Board members
14. Adjourn

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## **Richland County Ambulance Service**

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