## Notice of Meeting

### **Richland County Joint Ambulance Committee:**

#### **Strategic Planning for EMS Subcommittee**

Will meet on, Wednesday, May 10, 2023 Meeting will be held at 2pm In the EOC At the Emergency Services Building 1027 N Jefferson St. Richland Center, WI

#### <u>AGENDA</u>

- 1. Call meeting to order
- 2. Proof of notification and posting
- 3. Roll Call
- 4. Approval of agenda
- 5. Approval of previous meeting's minutes
- 6. Discussion of Business Plan
- 7. Adjourn

# **Richland County Ambulance Service**

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