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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee: Strategic Planning for EMS Subcommittee**

Will meet on, Thursday, December 8, 2022\*

Meeting will be held at 2pm

In the EOC

At the Emergency Services Building  
1027 N Jefferson St. Richland Center, WI

### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approval of previous meeting's minutes
6. Election of Subcommittee Chair
7. Election of Subcommittee Vice Chair
8. Discussion of Business Plan with Dan Williams
9. Adjourn

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## **Richland County Ambulance Service**

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\* Amended 12/6 for date change