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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee: Strategic Planning for EMS Subcommittee**

Will meet on Tuesday, March 7, 2020  
Meeting will be held at 7:00pm  
In the Emergency Operations Center  
On the first floor of the Courthouse  
181 W Seminary St. Richland Center, WI

### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approval of previous meeting's minutes
6. Appointment of fifth member
7. Election of Subcommittee Chair
8. Discussion and potential action on EMS Facility Acquisition
  - a. Review and discussion of appraisal of REC building
  - b. Discussion of Vetesnik building
  - c. Discussion of REC and Vetesnik buildings in relation to space needs
9. Discussion and potential action on request for proposals for space needs study, building analysis, and cost estimates for remodeling of preferred location
10. Adjourn

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## **Richland County Ambulance Service**

Tel 608.647.6474  
Fax 607.647.7151

181 W. Seminary St.  
Richland Center, WI 53581

ems.co.richland.wi.us  
darin.gudgeon@co.richland.wi.us

