## **Notice of Meeting**

## **Richland County Joint Ambulance Committee**

Will meet on Wednesday August 19, 2020 Meeting will be held at 7:00pm, In County Board Room On the third floor of the Courthouse 181 W Seminary St. Richland Center, WI

This meeting may also be available via Zoom teleconference. Zoom information is not available at this time.

## <u>AGENDA</u>

- 1. Call Meeting to Order
- 2. Proof of Notification and Posting
- 3. Roll Call
- 4. Approval of Agenda
- 5. Approval of Previous Meeting Minutes
- 6. Public Comment
- 7. EMT Delegation
- 8. Director's Report
  - a. Revenue/Expense report
  - b. Cvikota Report
  - c. Ambulance Call Data Report
- 9. Subcommittee Report
- 10. Discussion and potential action on selection of preferred location for **EMS** Facility
- 11. Discussion and potential action to approve a contract for design services with Jewell and Associates, Inc.
- 12. Discussion and potential action to transfer up to \$20,000 into the Ambulance Outlay
- 13. Discussion on Rescue Task Force
- 14. Closed Session Wisconsin Statutes section 19.85 (1)(c) to consider the employment of a public employee - Purpose: Application review and hiring recommendation
- 15. Adjourn

## **Richland County Ambulance Service**

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