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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee**

Will meet on Wednesday November 20, 2019

Meeting will be held at 7:00pm,

**In Conference Room 2**

**On the first floor of the Courthouse**

181 W Seminary St. Richland Center, WI

### **AGENDA**

1. Call Meeting to Order
2. Proof of Notification and Posting
3. Roll Call
4. Approval of Agenda
5. Approve Minutes of the Previous Meeting
6. Public Comment
7. EMT Delegation
8. Director's Report
  - a. Revenue/Expense report
  - b. Cvikota Report
  - c. Ambulance Call Data Report
9. Update: Richland County Ambulance Association Partnership for Power-Load System
10. Update on Sale of 1997 Ambulance
11. Update on Inter-Facility Transfer Study
12. Update and Discussion on EMS Facility Acquisition & CDBG Grant Status
13. Adjourn

Location amended 11/15/19 4:30pm

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## **Richland County Ambulance Service**

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