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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee**

Will meet on Wednesday February 28, 2019  
Meeting will be held at 7:00pm,  
In the County Board Room  
On the third floor of the Courthouse  
181 W Seminary St. Richland Center, WI

#### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approve minutes of the previous meeting
6. Public Comment
7. EMT Delegation
8. Director's report
  - a. Revenue/Expense report
  - b. Cvikota report
  - c. Ambulance Call data report
  - d. On-Scene Care report
  - e. Current EMT class contract
9. Report from Subcommittee Chair
10. Discussion and potential action on strategic goals and priorities
11. Discussion on the extension of the contract for EMS between participating municipalities and the County
12. Discussion on the income and expenses of the EMS for 2018
13. Discussion on creating separate interest bearing accounts for future expenses
14. Adjourn

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## **Richland County Ambulance Service**

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