

June 19, 2018

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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee: Strategic Planning for EMS Subcommittee**

Will meet on Wednesday July 18, 2018  
Meeting will be held at 7:00p,  
In the Emergency Operations Center  
On the first floor of the Courthouse  
181 W Seminary St. Richland Center, WI

### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approval of previous meeting's minutes
6. Report from members on REC meeting
7. Discussion regarding grant possibilities
8. Discussion regarding items set forth in the previous meetings
9. Adjourn

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## **Richland County Ambulance Service**

Tel 608.647.6474  
Fax 607.647.7151

181 W. Seminary St.  
Richland Center, WI 53581

ems.co.richland.wi.us  
darin.gudgeon@co.richland.wi.us

