

March 19, 2018

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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee: Strategic Planning for EMS Subcommittee**

Will meet on Wednesday March 21, 2018  
Meeting will be held at 7:00p,  
In the Emergency Operations Center  
On the first floor of the Courthouse  
181 W Seminary St. Richland Center, WI

### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Election of the Subcommittee Chair and Vice Chair
6. Discussion regarding goals and necessary steps toward achieving ambulance district versus County-run service
7. Adjourn