



**RICHLAND COUNTY
EMERGENCY MEDICAL SERVICE**

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Notice of Meeting

Richland County Joint Ambulance Committee

Will meet on Thursday, September 3, 2015

Meeting will be held at 7:00pm

In the County Board Room

On the third floor of the Courthouse

Agenda

1. Call Meeting to Order
2. Proof of notification and posting
3. Roll Call
4. Approval of Agenda
5. Public Comment/Input
6. EMT Delegation
7. No transports
8. Director's Report
 - a) Review call # 724-20150822-0533
 - b) Paid On-Call Staff pay schedule
9. Develop 2016 Budget
10. Establish Date of Next Meeting
11. Adjourn Meeting

**Amended agenda – item 8 b was added on 09/01/2015 @ 3:00pm*