

Richland County Joint Ambulance Committee
Will meet on Wednesday, July 15, 2015
Meeting will be held at 7:00pm
In the County Board Room
On the third floor of the Courthouse

Agenda

1. Call Meeting to Order
2. Proof of notification and posting
3. Roll Call
4. Approval of Agenda
5. Approve Minutes of June 17, 2015 meeting
6. Public Comment/Input
7. EMT Delegation
8. Director's Report
9. Monthly Reports to Municipalities
 - a. Budget report
 - b. Ambulance Calls by municipality
 - c. Ambulance Calls by Payer type
 - d. Number of Intercept Calls
 - e. Non Billable Calls
10. Approve Handbook
11. 2014 Ambulance Calls to Municipalities (to determine potential contracts for 2016)
12. Establish Date of Next Meeting
13. Adjourn Meeting