

Richland County Joint Ambulance Committee
Will meet on Wednesday, June 17, 2015
Meeting will be held at 7:00pm
In the County Board Room
On the third floor of the Courthouse

Agenda

1. Call Meeting to Order
2. Proof of notification and posting
3. Roll Call
4. Approval of Agenda
5. Approve Minutes of May 20, 2015 meeting
6. Audience to Visitors
7. Public Comment/Input
8. EMT Delegation
9. Director's Report
10. Monthly Reports to Municipalities
 - a. Budget report
 - b. Ambulance Calls by municipality
 - c. Ambulance Calls by Payer type
 - d. Number of Intercept Calls
 - e. Non Billable Calls
11. Contract for Appraisal of Ambulances and Equipment
12. Review/Approve Handbook
13. Closed Session- Wisconsin Statutes section 19.85 (1) (c) to consider the employment of a public employee
Purpose: Review applicants and recommendations for hiring full-time staff
14. Return to Open Session
15. Approve Recommendations for Hiring full-time staff
16. Establish Date of Next Meeting
17. Adjourn Meeting