Richland County Joint Ambulance Committee
Will meet on Wednesday, May 20, 2015
Meeting will be held at 7:00pm
In the County Board Room
On the third floor of the Courthouse

Agenda

- 1. Call Meeting to Order
- 2. Proof of notification and posting
- 3. Roll Call
- 4. Approval of Agenda
- 5. Approve Minutes of April 15, 2015 Meeting
- 6. Audience to Visitors
- 7. Public Comment/Input
- 8. EMT Delegation
- 9. Director's Report
- 10. Monthly Reports to Municipalities
 - a. Budget report
 - b. Ambulance Calls by municipality
 - c. Ambulance Calls by payer type
 - d. Number of Intercept calls
 - e. Non billable calls/no transports
- 11. Approve Contract with Baraboo
- 12. Revised Resolution regarding Joint Ambulance Services
- 13. Closed Session Wisconsin Statutes section 19.85 (1)(c) to consider the employment of a public employee

Purpose: Review applicants and recommendations for hiring part-time staff

- 14. Return to Open Session
- 15. Approve Recommendations for hiring part-time Staff
- 16. Establish Date of Next Meeting
- 17. Adjourn Meeting