

September 13, 2017

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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee**

Will meet on Wednesday September 20, 2017  
Meeting will be held at 7:00p,  
In the County Board Room  
On the third floor of the Courthouse  
181 W Seminary St. Richland Center, WI

### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approve minutes of August 16, 2017 meeting
6. Public Comment
7. EMT Delegation
8. Director's report
  - a. Cash/revenue report
  - b. Bills
  - c. Ambulance Call data report
9. Pager Purchase over \$1,000
10. Process for withdrawing from the Service
11. 2018 budget presentation and approval
12. Adjourn