

August 9, 2017

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## **Notice of Meeting**

### **Richland County Joint Ambulance Committee**

Will meet on Wednesday August 16, 2017  
Meeting will be held at 7:00p,  
In the County Board Room  
On the third floor of the Courthouse  
181 W Seminary St. Richland Center, WI

### **AGENDA**

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approve minutes of July 19, 2017 meeting
6. Public Comment
7. EMT Delegation
8. Director's report
  - a. Cash/revenue report
  - b. Bills
  - c. Ambulance Call data report
9. 2018/2019 contract – discussion and possible action
10. Adjourn