

July 12, 2017

Notice of Meeting

Richland County Joint Ambulance Committee

Will meet on Wednesday July 19, 2017
Meeting will be held at 7:00p,
In the County Board Room
On the third floor of the Courthouse
181 W Seminary St. Richland Center, WI

AGENDA

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approve minutes of May 17, 2017 meeting
6. Public Comment
7. EMT Delegation
8. Billing Process – Joel Kent from Cvikota EMS Billing Pros
9. Director's report
 - a. Cash/revenue report
 - b. Bills
 - c. Ambulance Call data report
10. Ambulance Service AEMT - Probationary Period Approval
11. 2018/2019 contract – discussion and possible action
12. Sub-committee Report – Meeting with other area EMS Directors **
13. Continuation of the Sub-Committee
14. Closed Session – Wisconsin Statutes section 19.85 (1)(c) to consider the employment of a public employee - Purpose: Review applicants and recommendations for hiring full-time staff
15. Adjourn

Amended 07/18/2017 – Agenda item # 14 added
Posted 07/18/17 @ 18:38