

May 17, 2017

Notice of Meeting

Richland County Joint Ambulance Committee

Will meet on Wednesday May 17, 2017
Meeting will be held at 7:00p,
In the County Board Room
On the third floor of the Courthouse
181 W Seminary St. Richland Center, WI

AGENDA

1. Call meeting to order
2. Proof of notification and posting
3. Roll Call
4. Approval of agenda
5. Approve minutes of April 19, 2017 meeting
6. Public Comments
7. EMT Delegation
8. Director's report
 - a. Billing report
 - b. Cash/revenue report
 - c. Bills
 - d. Ambulance Call data report
9. Joint Ambulance sub-committee report
10. 2018/2019 contract – contract to be presented to committee members/no action will be taken
11. Adjourn

Posted & Mailed on 05/11/2017