

February 20, 2017

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**Richland County Joint Ambulance Committee**  
**Strategic Planning for EMS Sub-committee**

*Will meet on Wednesday February 22, 2017*

*Meeting will be held at 7:00pm*

*In the Emergency Operations Center*

*On the first floor of the Courthouse*

*181 W Seminary St., Richland Center, WI 53581*

Agenda

1. Call Meeting to Order
2. Proof of notification and posting
3. Approval of Agenda
4. Approve Minutes of previous meeting
5. Report on conversation with Wisconsin Towns Association Legal Counsel
6. Fund transfer from Ambulance Fund explanation
7. Strategic Planning for Service
  - a. Contract proposals
  - b. Staff retention and recruitment
  - c. Budgeting
8. Establish Date of Next Meeting
9. Adjourn Meeting

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